

**IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

JASON SWIDERSKI	:	CIVIL ACTION
	:	
v.	:	NO. 19-2321
	:	
JOHN HARMON, <i>et al.</i>	:	

ORDER

AND NOW, this 8th day of November 2019, upon considering Plaintiff's Motion for appointment of attorney (ECF Doc. No. 59), and for reasons in the accompanying Memorandum, it is **ORDERED**:

1. Plaintiff's Motion for appointment of attorney (ECF Doc. No. 59) is **GRANTED**;
2. The Clerk of Court will refer this matter to the Prisoner Civil Rights Panel seeking a volunteer attorney to represent Mr. Swiderski for thirty days;
3. The Clerk of Court shall mail a copy of the Prisoner Civil Rights Panel Program Description to Plaintiff; and
4. The Clerk of Court shall place this case in the **suspense** docket until further Order.



KEARNEY, J.